



Deputy Director  
for Administration

DDA 85-2067/4  
18 November 1985

20-1

**NOTE FOR: Director, Public Affairs Office**

**SUBJECT: Mr. Casey's Keynote Address at the  
RMCPA Conference**

**George:**

Would you take action on the attached and  
send me a copy of your reply.

/s/ Harry

Harry E. Fitzwater

**Attachment**

ORIG:DDA:HEFitzwater:be:18 Nov 85  
Distribution:

- 0 - Adse w/att.
- 1 - DDA Subj w/att.
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cc: D/OP

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OPTIONAL FORM 41 (Rev. 7-76)  
Prescribed by GSA  
FPMR (41 CFR) 101-11.206

# THE PEAK OF CREATIVITY

**snowmass**  
COLORADO

## RMCPA 40TH Annual Conference July 29-August 1, 1986

November 4, 1985

### 1986 CONFERENCE COMMITTEE

### CONFERENCE CO-CHAIRMAN

Clark Stephens  
Public Service Company  
of Colorado

Dave Berilla  
Western State College

### REGISTRATION

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University of Wyoming

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Sandy Hagevik  
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### ENTERTAINMENT

Tom White  
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### REPORTING

Nancy Nish  
Colorado College

### DOOR PRIZES

Sheila Schingle  
AT&T Information Services

### HOSPITALITY

Bob Buck  
General Electric

### SPOUSE & CHILDREN ACTIVITY

Julie Hughes  
Auraria Higher Education Center

Mr. Harry Fitzwater  
Deputy Director for Administration  
Central Intelligence Agency  
Washington, D.C. 20505

Dear Mr. Fitzwater,

This letter is in reference to Mr. Casey's Keynote Address scheduled for the RMCPA Conference at Snowmass, Colorado, July 30, 1986.

Our committee for the Snowmass Conference will be meeting in November to further firm up our program. Enclosed is a tentative program. Our schedule calls for a completed format by February, 1986.

Presently, we have scheduled Mr. Casey's Presentation from 9:30 a.m. to 10:45 a.m. From 11:00 to 12:00 a panel discussion format will enable Mr. Casey to answer written questions from the floor. The panel will have a moderator plus two representatives from Business and two from Education. During Mr. Casey's presentation, written questions will be collected. The panel will ask these questions as well as prepared questions from the organization.

Our committee would enjoy hearing from you concerning our format for Mr. Casey. Any suggestions or recommendations concerning Mr. Casey's arrival, stay or departure would be appreciated so that we can plan in advance of his arrival. We will be awaiting your reply.

Sincerely,

*David J. Berilla*

David J. Berilla  
Conference Co-chair  
RMCPA - Snowmass 86  
Director of Career Services  
Western State College of Colorado  
Gunnison, Colorado 81230

DB/lp

Enclosure

Rocky Mountain College Placement Association, Inc.

TENTATIVE PROGRAM  
JULY 29 - August 1

THEME: Snowmass 1986: The Peak of Creativity

JULY 28-Monday:

RMCPA Board Meeting

July 29-Tuesday:

8:00AM-4:00PM Pre-Conference Workshop

5:00PM-6:00PM New Member Orientation - Approx# 150

7:00PM-9:00PM Presidential Reception - Approx# 400

July 30-Wednesday:

8:00AM Continental Breakfast - Approx# 350

8:00AM Continental Breakfast - Approx# 50  
(For Spouses and Children)

9:00AM WELCOME - Approx# 400

9:30AM Keynoter W.J.C. - Approx# 400

10:45AM Coffee Break - Approx# 400

11:00AM Panel with W.J.C. - Approx# 400

12:15AM Lunch - Approx# 400  
(Business Meeting and Elections)

2:00PM-4:00PM Tom Crum - Approx# 400

EVENING ON YOUR OWN!!!!!!

## July 31-Thursday:

6:00AM-11:45AM Golf-Tennis-Fun Run-Fishing  
Kids Program-Tours-Education Program

12:00	LUNCH (Speaker)	- Approx# 400
1:30PM-2:30PM	Seminar I	- Approx# 100
	Seminar II	- Approx# 100
2:30PM-2:45PM	Coffee Break	- Approx# 200
2:45PM-3:45PM	Seminar III	- Approx# 100
	Seminar IV	- Approx# 100
5:30PM-6:30PM	Cocktails	- Approx# 400
6:30PM-7:30PM	Dinner	
7:30PM-8:30PM	Entertainment	
8:30PM-----	Dancing	

## August 1-Friday:

8:00AM	Breakfast Buffet	- Approx# 400
	Speaker	
	Awards	
	Prizes	
10:30AM	Conference Adjourned!!!!	